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Centris No. 22391429 (Active)

|                              |           | Centris®                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Google      | Hudson         | \$599,000<br>363 Rue Woodcro<br>Hudson<br>J0P 1H0<br>Region<br>Neighbourhood<br>Near<br>Body of Water | o <b>ft</b><br>Montérég<br>East<br>Shepherd |               |
|------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------|
| Property Type                |           | NAMES AND ADDRESS OF ADDRESS OF ADDRESS ADDRES | nore storey |                | Year Built                                                                                            |                                             | 1988          |
| Building Type                |           | Detache                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | d           |                | Expected Delivery                                                                                     | Date                                        |               |
| Intergenerational            | I         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | £4 ;        |                | Seasonal                                                                                              |                                             | No            |
| Building Size<br>Living Area |           | 55 X 28 ft irr<br>2,223 sqft                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                | Reposess./Judicial<br>Trade possible                                                                  | autn.                                       | NO            |
| Building Area                |           | 2,220 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                | Cert. of Loc.                                                                                         |                                             | Yes (2020)    |
| Lot Size                     |           | 188 X ft                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | irr         |                | File Number                                                                                           |                                             | ,             |
| Lot Area                     |           | 20,193 s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | qft         |                | Occupancy                                                                                             |                                             | 60 days PP/PR |
|                              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                |                                                                                                       |                                             | Accepted      |
| Cadastre                     |           | 1832788                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5           |                | Deed of Sale Signa                                                                                    | ture                                        | 60 days PP/PR |
|                              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                |                                                                                                       |                                             | Accepted      |
| Zoning                       |           | Residen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | tial        |                |                                                                                                       |                                             |               |
| Municipal Ass                | essment   | Taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (annual)    |                | Expenses/Ene                                                                                          | rgy (annı                                   | ual)          |
| Year                         | 2019      | Munici                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | pal         | \$4,762 (2019) | Common Exp.                                                                                           |                                             |               |
| Lot                          | \$101,300 | School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -           | \$675 (2019)   | ······                                                                                                |                                             |               |
| Building                     | \$390,800 | Infrast                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ructure     | . ,            | Electricity                                                                                           |                                             |               |
|                              |           | Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                | Oil                                                                                                   |                                             |               |
|                              |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                | Gas                                                                                                   |                                             |               |
| Total                        | \$492,100 | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | \$5,437        | Total                                                                                                 |                                             |               |

# Room(s) and Additional Space(s)

| No. of Rooms   | 10             | No. of Bedrooms    | 4+0            | No. of Bathrooms and Powder Rooms | 2+1 |
|----------------|----------------|--------------------|----------------|-----------------------------------|-----|
| Level          | Room           | Size               | Floor Covering | Additional Information            |     |
| GF             | Living room    | 14 X 13.1 ft       | Carpet         | Office                            |     |
| GF             | Dining room    | 14 X 13.1 ft       | Wood           |                                   |     |
| GF             | Family room    | 20 X 13.7 ft       | Wood           | Fireplace-Stove.                  |     |
| GF             | Kitchen        | 16 X 13.8 ft       | Ceramic        |                                   |     |
| 2              | Master bedroom | 18 X 13.1 ft       | Wood           |                                   |     |
| 2              | Bedroom        | 13.10 X 13 ft      | Wood           |                                   |     |
| 2              | Bedroom        | 11.4 X 10.10 ft    | Wood           |                                   |     |
| 2              | Bedroom        | 11.3 X 10.10 ft    | Wood           |                                   |     |
| 2              | Bathroom       | 10.10 X 8.4 ft irr | Ceramic        |                                   |     |
| BA1            | Playroom       | 26.4 X 20 ft       | Carpet         | Fireplace-Stove.                  |     |
| BA1            | Playroom       | 26.9 X 15 ft       | Laminate floor | Gym                               |     |
| Additional Spa | се             |                    | Size           |                                   |     |

| Wine cellar                 | 5                                 | .9 X 3 ft                      |                                |  |  |
|-----------------------------|-----------------------------------|--------------------------------|--------------------------------|--|--|
| Garage                      | 23                                | 22 X 20.8 ft<br>10.6 X 7.11 ft |                                |  |  |
| Mud Room/Laundry            | 1                                 |                                |                                |  |  |
| Features                    |                                   |                                |                                |  |  |
| Sewage System               | Disposal field, Septic tank       | Rented Equip. (monthly         | <b>y)</b> Propane tank (\$10)  |  |  |
| Water Supply                | Municipality                      | Renovations                    |                                |  |  |
| Foundation                  | Poured concrete                   | Pool                           | Heated, Inground               |  |  |
| Roofing                     | Asphalt shingles                  | Parkg (total)                  | Driveway (6), Garage (2)       |  |  |
| Siding                      | Wood                              | Driveway                       | Asphalt, Double width or more  |  |  |
| Windows                     |                                   | Garage                         | Attached, Double width or more |  |  |
| Window Type                 |                                   | Carport                        |                                |  |  |
| Energy/Heating              | Electricity                       | Lot                            | Landscaped, Wooded             |  |  |
| Heating System              | Forced air                        | Topography                     |                                |  |  |
| Basement                    | 6 feet and more, Finished         | <b>Distinctive Features</b>    | Circle                         |  |  |
|                             | basement, Outdoor entrance,       |                                |                                |  |  |
| Dethusen                    | Walk out                          |                                |                                |  |  |
| Bathroom                    | Ensuite bathroom, Separate shower | Water (access)                 |                                |  |  |
| Washer/Dryer (installation) |                                   | View                           |                                |  |  |
| Fireplace-Stove             | Gas stove, Wood fireplace         | Proximity                      | Bicycle path, Commuter train,  |  |  |
| •                           | · ·                               | 2                              | Elementary school, Golf, High  |  |  |
|                             |                                   |                                | school                         |  |  |
| Kitchen Cabinets            |                                   | <b>Building's Distinctive</b>  |                                |  |  |
|                             |                                   | Features                       |                                |  |  |
| Equipment/Services          | Electric garage door opener,      | Energy efficiency              |                                |  |  |
|                             | Alarm system, Central heat        |                                |                                |  |  |
|                             | pump                              |                                |                                |  |  |

Propane cooktop, built-in oven, fridge, dishwasher

## Exclusions

#### **Broker - Remarks**

One of a kind updated home with walk out basement leading to spectacular private backyard backing on greenspace. Heated inground pool. Ideal location on desirable Woodcroft traffic free crescent. Next to walking trail and cross country skiing. 5 star resort feel sitting on back deck. Flexible occupancy. Don't miss this one!

#### Addendum

Updates and renos: 2017 New electric furnace 2017 New heat pump 2017 New pool heater 2017 Ensuite bathroom 2017 Main bathroom tub and tiles 2012 New wood stove in main floor family room 2011 Roof re-shingled 2011 New gas stove in downstairs playroom 2009 New kitchen with granite counters 2005 Hardwood floors on 2nd level 1987 Windows

Washer & dryer are presently downstairs. They were previously on main level. Plumbing, ducts and wiring still in place if buyer wanted to re-install on main level.

Basement is high and dry... No sump pump to worry about.

## Sale with legal warranty

## **Seller's Declaration**

#### Yes SD-32205

In compliance with environmental protection laws

### Source

IMMEUBLES MTL / MTL REALTY, Real Estate Agency

This is not an offer or promise to sell that could bind the seller to the buyer, but an invitation to submit such offers or promises.



Frontage





Pool



Pool







Pool



Kitchen





Kitchen



Dining room



Family room



Dinette



Dining room



Family room



Family room



Office



Hall



Office



Other





Powder room



Bathroom



Master bedroom